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| |  | | --- | |  |   **The Rawalpindi Women University,**    **Rawalpindi**  **Application Form**  **For Visiting Faculty** |

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| Post applied for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Subject:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Department:\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_­­­\_\_\_\_\_\_\_\_\_\_\_ |

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| **I. Personal Information:** | | | | | | | |
| 1. Full Name in BLOCK LETTERS: | | | | 2. Father’s Name: | | | 3. CNIC #: |
| 4. Gender  Male  Female  Transgender | | | | 5. Domicile (Indicating region/ Province /District and Nationality: | | | |
| 6. Permanent Address: | | | | 7. Present/Postal Address: | | | |
| 8. Personal Contacts :  a) Phone and Area Code-Number: | | | | b) Cell #  c) E-mail address: | | | |
| 9.Religion: | | | | 10. Marital Status: | | | |
| **II. Academic Background/Qualification Starting from Highest Degree/Certificate** (add rows if required ) | | | | | | | |
| **Degree/Certificate** | **Year of passing** | **Subjects/Field of Study** | **Marks% with Distinction (if any)** | | **Division Grade / CGPA** | **Board/University** | |
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| **Note:** For Applicants, having any foreign Qualification, HEC Equivalence Certificate must be submitted | | | | | | | |

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| **III. Teaching Experience**(add rows if required ) | | | | | | | | | | |
| **Total Experience = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Months \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | |
| **Post Held** | | **BPS/**  **TTS/ Contract** | **Name of Institution/ Organization** | | | **Govt. / Semi Govt. / Private** | **Duration** | | | |
| **From** | | **To** | **Total** |
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| **IV. Publications** (add rows if required ) | | | | | | | | | | |
| **Sr. No** | **Title** | | | **Name of Journal with ISSN and impact Factor** | | | | **Volume, Page No. & Year** | | |
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| 1. **References (Provide a list of two academic/professional references with contact detail)** | | | | | | | | | | |
| **Reference-1** | | | | | **Reference-2** | | | | | |
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1. Please state if the following documents are attached with the application:

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| **Sr#** | **Document/copy of** | **Yes/No** |
|  | Original Prescribed Form |  |
|  | Photograph (with blue background) |  |
|  | CV |  |
|  | Certificates/DMC/Degrees |  |
| Matriculation |  |
| Intermediate |  |
| Graduation |  |
| Masters/ BS (Honors) |  |
| M.Phil /MS |  |
| PhD |  |
| Any Other |  |
|  | CNIC |  |
|  | Domicile |  |
|  | Experience Certificate(s)(if any) |  |
|  | Others |  |

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| **GENERAL DECLARATION**  I Mr./Ms. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_by putting my signature submit the above application and affirm that the information given therein is correct to the best of my knowledge and belief and that I authorize you to verify it from the above references or by any other authentic sources. In case, any information is proved completely or partially false/incorrect, the University will have full right to take legal action as deems fit under the rules.  Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature of the Candidate |